

UPPER CAPE COD REGIONAL TECHNICAL SCHOOL  
DIVISION OF NURSE EDUCATION  
PRACTICAL NURSE PROGRAM

All required textbooks are published by F.A.Davis. Students may purchase textbooks from any source they choose. Information to purchase texts from our vendor, at a **DISCOUNT**, will be provided. If preferred, students may purchase electronic books (e-books) or rent textbooks, however students may be required to submit portions of study guides and workbooks as class assignments, therefore it is recommended that hard copies of the study guides and workbooks be purchased. **IMPORTANT:** The *Davis Edge* access that accompanies textbooks is not available with used texts. Davis Edge assignments are required and graded.

**Semester I Full-Time/Year I Part-Time**

**REQUIRED TECHNOLOGY [Integrated through the curriculum]:**

- Shadow Health Digital Clinical Experiences 7 Product Package > \$460.00

| ISBN#             | Title   | Ed               | Author                     | Year | MSRP    |
|-------------------|---|------------------|----------------------------|------|---------|
| 978-1-7196-4285-9 | Taber's Cyclopedia Medical Dictionary, 24 <sup>th</sup> Edition                             | 24 <sup>th</sup> | F.A. Davis                 | 2021 | \$54.95 |
| 978-0-8036-7495-0 | Davis's Comprehensive Handbook of Laboratory and Diagnostic Tests with Nursing Implications | 8th              | Leeuwen, A.; Bladh, M.     | 2019 | \$60.95 |
| 978-1-7196-4640-6 | Davis' Drug Guide for Nurses, 17 <sup>th</sup> Edition                                      | 18th             | Vallerand, A.; Sanoski, C. | 2022 | \$52.95 |

**REQUIRED TEXTS: PN 101 Fundamentals of Nursing**

| ISBN#             | Title  | Ed              | Author                             | Year | MSRP                |
|-------------------|--|-----------------|------------------------------------|------|---------------------|
| 978-0-8036-8992-3 | Caring for Older Adults Holistically   | 7 <sup>th</sup> | Dahlkemper                         | 2019 | \$53.95             |
| 978-0-8036-8982-4 | Fundamentals of Nursing Care (bundle) <ul style="list-style-type: none"> <li>• Text book w/<i>Davis Edge</i></li> <li>• Study Guide</li> </ul> | 3 <sup>rd</sup> | Burton, M., Smith, D. & Ludwig, L. | 2019 | \$114.95<br>\$37.95 |
| 978-0-8036-6907-9 | Study Guide for Fundamentals of Nursing Care   | 3 <sup>rd</sup> | Burton, M. & Smith, D.             | 2019 | \$37.95             |
| 978-0-8036-7751-7 | Davis's Nursing Skills Videos for LPN/LVN  | 3 <sup>rd</sup> | F.A.Davis                          | 2019 | \$55.00             |

**REQUIRED TEXTS: PN 102 Vocational Trends**

| ISBN#             | Title   | Ed              | Author         | Year | MSRP       |
|-------------------|---|-----------------|----------------|------|------------|
| 978-0-8036-8992-3 | Caring for Older Adults Holistically  | 7 <sup>th</sup> | Dahlkemper     | 2020 | See PN 101 |
| 978-1-7196-4148-7 | Nursing Leadership, Management, and Professional Practice for the LPN/LVN: In nursing school and beyond | 7 <sup>th</sup> | Dahlkemper, T. | 2021 | \$57.95    |

**REQUIRED TEXTS: PN 103 Anatomy & Physiology**

| ISBN#             | Title  | Ed              | Author       | Year | MSRP    |
|-------------------|--|-----------------|--------------|------|---------|
| 978-0-8036-7645-9 | Understanding Anatomy and Physiology: A Visual, Auditory, and Interactive Approach | 3 <sup>rd</sup> | Thompson, G. | 2019 | \$69.95 |
| 978-0-8036-7646-6 | Workbook to Accompany Understanding Anatomy and Physiology                         | 3 <sup>rd</sup> | Thompson, G. | 2019 | \$39.95 |

**REQUIRED TEXTS: PN 109 Pharmacology**

| ISBN#             | Title   | Ed              | Author                                      | Year | MSRP    |
|-------------------|---|-----------------|---|------|---------|
| 978-1-7196-4474-7 | Pharmacology Clear & Simple [Text + Davis Edge 3 year access] | 4 <sup>th</sup> | Watkins, C.                                 | 2022 | \$89.95 |
| 978-0-8036-7713-5 | Dosage Calc 360° Access Card valid for 4 years [Digital Only] |                 | Luz Martinez deCastillo & Werner-McCullough |      | \$89.95 |

**REQUIRED TEXTS: PN 104 Nutrition**

| ISBN#             | Title                             | Ed              | Author                | Year | MSRP    |
|-------------------|-----------------------------------|-----------------|-----------------------|------|---------|
| 978-0-8036-6814-0 | Lutz's Nutrition and Diet Therapy | 7 <sup>th</sup> | Mazur, E. & Litch, N. | 2018 | \$78.95 |

**Semester II Full-Time/Year II Part-Time****REQUIRED TEXTS\*: PN 106 Medical Surgical and Psychiatric Nursing**

| ISBN#                                  | Title   | Ed              | Author                   | Year | MSRP                |
|--|---|-----------------|--------------------------|------|---------------------|
| 978-0-8036-6898-0<br>978-0-8036-6900-0 | Understanding Medical Surgical Nursing<br><ul style="list-style-type: none"> <li>● Textbook w/Davis Advantage</li> <li>● Study Guide</li> </ul> | 7 <sup>th</sup> | Hopper, P.; Williams, L. | 2022 | \$142.95<br>\$39.95 |

\*Assignments will continue from the following previously purchased texts: Burton & Ludwig, Lutz, Watkins, Anderson, and Dalkemper.

**REQUIRED TEXTS\*: PN 107 Maternity, Pediatric and Community Nursing**

| ISBN#                                  | Title   | Ed              | Author                          | Year | MSRP               |
|--|---|-----------------|---------------------------------|------|--------------------|
| 978-0-8036-9734-8<br>978-0-8036-9736-2 | Safe Maternity & Pediatric Nursing Care<br><ul style="list-style-type: none"> <li>● Textbook w/Davis Edge</li> <li>● Study Guide</li> </ul> | 2 <sup>nd</sup> | Linnard-Plamer, L;<br>Coats, G. | 2020 | \$98.95<br>\$43.95 |

\*Assignments will continue from the following previously purchased texts: Williams & Hopper, Watkins, and Lutz.

**REQUIRED TEXTS: PN 108 Leadership and Management**

| ISBN#             | Title   | Ed              | Author         | Year | MSRP       |
|-------------------|---|-----------------|----------------|------|------------|
| 978-1-7196-4148-7 | Nursing Leadership, Management, and Professional Practice for the LPN/LVN: In nursing school and beyond | 7 <sup>th</sup> | Dahlkemper, T. | 2021 | See PN 102 |